



44th Annual MSA Conference
 September 24-28, 2012
 Fantasy Springs Resort
 84245 Indio Springs Parkway, Indio
 www.msatoday.us



Early Sign up is recommended – Space is limited
Vendor Display Space Reservation/Conference Registration

Name _____ (Name you prefer on badge)
 Company/Employer _____ Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____ Cell _____
 Type of Display: Equipment/Vehicle _____, Carry-in _____, Email _____
 MSA Chapter Affiliation _____ Officer/Director _____

Please note: Registration includes one complete meal package for one individual, including the banquet. Additional meals, hospitalities, and banquet tickets are available and need to be reserved and paid in advance. NO EXCEPTIONS. See details for optional meals or packets. For additional information Email Chris Smith at jjarrodd@msn.com or Rick Ferguson at rferguson@dpw.sbcounty.gov.

Space Allocation: Spaces available for vendor displays are limited. Early registration will ensure your display space. MSA vendor members in good standing as of January 31, 2012 will receive priority for space registration. All space assignments will be made by the display chairperson. We, the undersigned, agree to accept full responsibility for any loss or damage to any equipment or materials displayed at the 2012 MSA Conference. I have read the exhibit rules and regulations and agree to abide by the terms specified within.

Company Name _____
 Company Address _____ City _____ Zip Code _____
 Phone _____ Fax _____ Cell _____
 Email _____ Chapter Vendor of the year – Yes _____ No _____
 Authorized Representative Signature _____ Title _____

Non-MSA Members add \$175.00 per space. No Exceptions. Includes Membership.

Early Sign up is recommended – Space is limited
Note: For complete Exhibitor Rules and regulations go to www.msatoday.us – click on 2012 Conference –
Vendor Display Space Reservation/Conference Registration

Display: Display area includes one full-meal packet and name badge.
 See page 2 for additional packets/meals and name badges.

Please Note: This year's Vendor Display will be entirely indoors at the Conference Center. Pipe and Drape and a Vendor sign for each booth will be provided at no additional charge. Set up times for Vendor Display will be issued approx. 2 weeks prior to the show date.

First space cost (Includes 1 meal packet) 10' wide x 20' deep	\$725.00	\$ _____
First space cost (Includes 1 meal packet) 10' wide x 10' deep	\$625.00	\$ _____
Additional space 10' wide x 20' deep	\$550.00	\$ _____
Vendor Hospitality Night (Mandatory per registration)	\$100.00	\$ 100

Additional meals needed: The meal package is optional for all booth spaces. Tickets may be purchased separately, or as a packet as indicated. Please indicate the tickets you would like to purchase.

Additional Meals		Amount Paid
Vendor meal packet for entire event if paid by August 21, 2012.....	\$250.00	\$ _____
Chapter Hospitality Tuesday (includes 2 drinks).....	\$50.00	\$ _____
Breakfast Wednesday	\$25.00	\$ _____
Lunch Wednesday.....	\$40.00	\$ _____
Vendor Hospitality Wednesday (Includes 2 drinks).....	\$40.00	\$ _____
Lunch Thursday.....	\$40.00	\$ _____
Dinner/Banquet Thursday.....	\$85.00	\$ _____
Additional Name Badges: _____	TOTAL	\$ _____
Names _____	_____	_____
_____	_____	_____
Additional Spouse Name Badges: _____		
Names _____	_____	_____
_____	_____	_____

For Spouses Program please use General Registration Form.

If you wish to register by credit card, please complete the credit card authorization form in addition to this form.

Make Check payable to: MSA Conference 2012
Send To: Chris Smith Attn: MSA 2012 28757 Harwick Dr., Highland, CA 92346

DO NOT WRITE BELOW THIS LINE _____

Date payment received for space or spaces: _____ Amount: _____

Date payment received for extra meals or packets: _____ Amount: _____

Number of spaces: _____ Amount: _____

Returned: Full payment not received _____, No space available _____

Number assigned _____, Row Number _____, Spaces _____, _____, _____

Priority Number _____, Approved by _____